

# COASTAL CONSISTENCY DETERMINATION

October 28, 2005

## IMPORTANT PUBLIC HEARING NOTICE - CONSISTENCY DETERMINATION CD-104-05

### NATIONAL OCEANIC & ATMOSPHERIC ADMINISTRATION

Southern California (Santa Barbara, Ventura, and Los Angeles Counties)

Consistency determination by National Oceanic & Atmospheric Administration for Montrose Settlement Restoration Program (MSRP) Final Restoration Plan (FRP), various locations, primarily Channel Islands and offshore areas, Southern California Bight, Santa Barbara and Los Angeles Counties.

### HEARING DATE AND LOCATION

DATE: Wednesday, November 16, 2005  
TIME: Meeting begins at 10:00 a.m., Item No: W 20c  
PLACE: WESTIN LAX  
5400 West Century Blvd., Los Angeles, CA  
Tel. No. (310) 216-5858

### HEARING PROCEDURES

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing and/or may present their concerns in writing to the Commission before the hearing date. In the event the Commission's action differs substantially from the staff recommendation, it may be necessary for the Commission to consider adoption of revised findings on a day following the day on which the public hearing on the matter is scheduled to occur.

### SUBMISSION OF WRITTEN MATERIALS

If you wish to submit written materials for review by the Commission, please observe the following suggestions:

- We request that you submit your materials to the Commission staff no later than three working days before the hearing (staff will then distribute your materials to the Commission).
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed below.
- If you wish, you may obtain a current list of Commissioners' names and addresses from any of the Commission's offices and mail the material directly to the Commissioners. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. Please mail the same materials to all Commissioners, alternates for Commissioners, and the four non-voting members on the Commission with a copy to the Commission staff person listed below.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible. You may attach as many exhibits as you feel are necessary.
- Please note: While you are not prohibited from doing so, you are discouraged from submitting materials to the Commission at the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

### ALLOTTED TIME FOR TESTIMONY

Oral testimony may be limited to 5 minutes or less for each speaker depending on the number of persons wishing to be heard.

### FOR MORE INFORMATION

Questions regarding the report or the hearing should be directed to MARK DELAPLAINE, at the above address.